

FINANCIAL DEPARTMENT

OFFICE OF THE DISTRICT TREASURY OFFICER,
HASSAN.

Notification dated 13th January 1947.

The Savings Bank Depositors of the Channarayana Taluk Treasury, are hereby directed to present their Savings Bank Pass Books to the said Treasury for the purpose of entering the interest for the year 1944-45 immediately.

5182 N. S. RAMACHANDRA, *Dist. Treasury Officer.*

MISCELLANEOUS DEPARTMENTS

BANGALORE DISTRICT.

(DEVELOPMENT BRANCH).

Notification dated 13th January 1947.

No. M. 7. 249—46-47. Whereas it is reported that there is prevalence of plague in Byatha and Siradandra villages, Hessarghatta Hobli, Bangalore North Taluk, and that there is the fear of the spread of the infection, I, A. C. Nirvani Gowda, Deputy Commissioner, Bangalore District, in exercise of the powers vested in me under Section 77 (1) (b) of the Mysore Public Health Act, declare the said villages as an area visited with plague and prohibit the holding of shandies at Chikbanavara village, Bangalore South Taluk, for a period of three weeks in the first instance from the date of this notification.

Any one acting in contravention to this notification will make himself liable to action under the penal provisions of the said Act.

5193

Notification dated 13th January 1947.

No. M. 7. 337—46-47. Whereas it is reported that there is prevalence of plague in Kannur village, Kudur Hobli, Magadi Taluk and that there is the fear of the spread of the infection, I, A. C. Nirvani Gowda, Deputy Commissioner, Bangalore District, in exercise of the powers vested in me under Section 77 (1) (b) of the Mysore Public Health Act, declare the said village as an area visited with plague and prohibit the holding of shandies at Sugganahalli village, Kudur Hobli, Magadi Taluk for a period of four weeks in the first instance from the date of this notification. Any person acting in contravention of this notification will make himself liable to action under the penal provisions of the said Act.

5193

A. C. NIRVANI GOWDA, *Dy. Commr.*OFFICE OF THE DIRECTOR OF FOOD SUPPLIES
IN MYSORE, BANGALORE.

Notification dated 16th January 1947.

No. El. 310-C. 4527—45-6. In exercise of the powers vested in the undersigned under Rule 13 (6) (iv) of the Mysore Rationing Order (Food) No. 2, 1943, it is notified for the information of the public that the undermentioned categories of labour are included in the list of Heavy Manual Labourers under the head 'General' in the annexure to this office notification No. El. 310 C—45-46, dated 30th July 1946 and are entitled to the enhanced scale of rations as may be notified from time to time for 'Heavy Manual Labour'.

Hand Cartmen.

Ricksha pullers.

5268

K. GURU DUTT, *Director.*

OFFICE OF THE SECRETARY, MYSORE GOVERNMENT INSURANCE DEPARTMENT, BANGALORE.

MOTOR BRANCH.

Circular dated 16th January 1947.

To

All the Heads of Departments and the Deputy Commissioners in the State.

Re: The compulsory Insurance of Motor Vehicles belonging to Government Departments.

In inviting attention to Government Order No. Fl. 4822-92—G. F. 152-46-2, dated 2nd January 1947, regarding the compulsory Insurance of Motor Vehicles owned by or on behalf of the Government of Mysore, against third party risks, with the Mysore Government Insurance Department, the undersigned has the honour to request that the undermentioned information in respect of Motor Vehicles belonging to them, may kindly be furnished to the Motor Branch of the Insurance Department, at an early date.

1. Number of vehicles to be insured and the class of each vehicle—Private Car, Bus, Van, Lorry or Motor Cycle.

2. The horse power, seating capacity and carrying capacity as also the year of manufacture and the purpose for which the vehicle is used.
3. Number of Paid Drivers and Cleaners engaged for each vehicle.
4. Accidents, if any, sustained by each of the vehicle (s) in the past five years and the amount of compensation paid in each of the years.

On receipt of the above, the rates of premium to be paid, will be intimated and the necessary proposal forms sent for completion and return.

886

F. THUMBOO CHETTY, *Secy.*

Mysore State Department of Public Health.

OFFICE OF THE DIRECTOR OF PUBLIC HEALTH
IN MYSORE, BANGALORE.

● Training of Sanitary Inspectors—1947.

APPLICATIONS.

I. Applications from candidates are invited for admission to the Sanitary Inspectors' Training Class to be held under the Department of Public Health. The training course will be for a period of six months.

(i) Candidates should have passed the S.S.L.C. Examination, preferably with English medium and been declared eligible for entering the University Course (B. C. & P. S.) study or have passed other equivalent examination.

(ii) There will be ordinarily no exemption from the prescribed general qualifications, but the Director of Public Health may, for special reasons, give exemption in deserving cases to candidates actually engaged in public health work in the Public Health Department.

II. Applications in the prescribed form appended, from candidates eligible under Rule I should be sent to the Director of Public Health on or before 31st January 1947.

Applications should be accompanied by the following documents.—

1. A statement of marks obtained at the Public Examination for the Secondary School Leaving Certificate attested by the Head Master of the School or by a Gazetted Officer of Government. (Original certificates need not be sent).
2. A certified copy of conduct certificate.
3. A certificate of re-vaccination.
4. The order of Superior Officer (if the applicant is in Public Service) granting permission to join the class.
5. Exemption certificate in the case of candidates exempted under Rule I (ii).
6. A certificate that the candidate is a Mysorean by birth or domicile.
7. A Physical Fitness Certificate from a Registered Medical Practitioner not below the rank of an Assistant Surgeon.

Note.—The physical fitness certificate should contain information on the following points:—

- (1) Height, (2) Weight, (3) chest measurement on full inspiration and on full expiration and (4) Whether the candidate is fit for executive work.

III. The Training and Examination is free. A stipend of Rs. 20 per mensem will be awarded to each selected candidate during the training period, on the execution of necessary agreement to serve the Government for a period of five years in case of being appointed in the Department after successful completion of training.

IV. Applications will be rejected if—

- (a) they are not accompanied by any of the documents mentioned in Rule 2;
- (b) they are not received on or before 31st January 1947;
- (c) the applicants do not possess the qualifications prescribed in Rule 1.

V. The names of selected candidates will be announced about one week prior to the opening of the Training Class after an interview at their own cost.

VI. A selected candidate who fails to join the class within three days from the date of commencement of the session will be refused admission.

4882

V. RAMAKRISHNA, *For Director.*